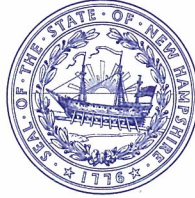


THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

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February 5, 2014

Dave Sanborn  
52 Huckins Hill Rd  
Holderness, NH 03245

Re: DE 14-034 Dave Sanborn  
Application for Certification as a REC Eligible Facility

Dear Mr. Sanborn:

This letter serves as an acknowledgement of Dave Sanborn's filing, received February 5, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in black ink that reads "Debra A. Howland" with the initials "DAH" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp